

The Ten Plagues of Judgment Illustrative of the History, State, and Judgment of the First Man

DRAFT

THE FIRST MAN JUDGED	MORAL BEARING	PLAGUE	PASSAGE	SEE ALSO	RESULT	REACTION	JEHOVAH'S PURPOSE	PHARAOH'S HARDENING	PHARAOH'S CRAFTINESS	ANOTHER OPPORTUNITY	STAFF USED	WARNING
ONE: MAN'S BEGINNING Death at the source of life. Uncleanness issuing forth. Man is cursed	sentence of death in Eden	1. Nile to blood	7:14-25	Psa. 78:44; 105:29 2 Tim. 3:8, 9	river stank	magicians imitated	"In this shalt thou know that I am Jehovah" 7:17	himself 7:13		in the morning 7:15	Aaron's	yes
	corruption	2. Frogs	8:1-15	Psa. 78:45; 105:30	land stank	magicians imitated		himself 8:13	would let them go 8:8		Aaron's	yes
	cursed	3. Lice	8:16-19	(Cp. Gen. 3:17, 19)	people stank	"finger of God"		himself 8:19	sacrifice in the land, etc. 8:25, 28		Aaron's	no
TWO: PRESENT CONDITION Corruption of all. All man's support plagued. Man's internal uncleanness manifested.		4. Divers flies	8:20-32	Psa. 78:45; 105:31	land corrupted		"I will put a separation between my people and thy people" 8:22	himself 8:32		in the morning 8:20		yes
		5. On cattle	9:1-7					himself 9:7				yes
	proved a sinner by nature	6. Boils	9:8-12	see Rom. 1	man corrupted	magicians could not stand it						no
THREE: FUTURE JUDGMENT FROM THE HEAVENS Judgment poured out. All support gone. Judicial blindness sent.	wrath in its power	7. Thunder, fire, and hail	9:13-35	Psa. 78:48; 105:32, 33			"I will at this time send all my plagues to thy heart" 9:14	himself 9:34		in the morning 9:13	Moses'	yes
	wrath in its devastation	8. Locusts	10:1-20	Psa. 78:46; 105:34. Cp. Joel 2:3				Jehovah 10:1, 20	only the men shall go 10:11		Moses'	yes
	wrath in its terror	9. Darkness	10:21-29	Psa. 105:28		Pharaoh broke off		Jehovah 10:27	flocks cannot go, 10:24		Moses' hand	no
SECOND DEATH FORESHADOWED	The first man removed	10. Death of firstborn	11, 12	Psa. 78:51	firstborn dead	Psa. 105:38	"Jehovah distinguisheth between the Egyptians and Israel" 11:7	Jehovah 11:10		no more morning	Moses' staff	YES

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Ex. 6:8-13 is introductory, showing Jehovah's power over the Enemy depicted by the serpent. The swallowing of the magicians' staves by Aaron's staff (Ex. 7:12) presages the swallowing up of the Egyptians (Ex. 15:12).